



## 2005-6 Copper Country Curling Club Membership Application

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

### Membership Level (check one)

- |                          |                             |   |                     |          |
|--------------------------|-----------------------------|---|---------------------|----------|
| <input type="checkbox"/> | Student Member              | Any youth age 18 or younger, or full time Michigan Tech, or Finlandia University Student. | Free                | \$ _____ |
| <input type="checkbox"/> | 1 <sup>st</sup> Year Member | Any individual who has never curled with the Copper Country Curling Club before.          | Free                | \$ _____ |
| <input type="checkbox"/> | 2 <sup>nd</sup> Year Member | Any non-Student who has curled for one season with the Copper Country Curling Club.       | \$50.00 per person  | \$ _____ |
| <input type="checkbox"/> | 'Veteran' Member            | Any non-Student who has curled two or more seasons with the Copper Country Curling Club.  | \$100.00 per person | \$ _____ |

US Curling Association, Great Lakes Curling Association, Insurance (**Everyone**) \$ 30.00

**TOTAL DUE\*** \$ \_\_\_\_\_

\* Due with Application no later than February 1, 2006

**Questions:** Call Gordon Maclean 482-6788, or email [pres@coppercountrycurlingclub.com](mailto:pres@coppercountrycurlingclub.com)  
Check our Web page [www.coppercountrycurlingclub.com](http://www.coppercountrycurlingclub.com) for more information and updates.

### **Scheduled Tuesday Night League Dates (these dates may change):**

Practice Sessions and Open Ice time: Week of January 2, 2006

Jan. 10, 17, 24, 31 Feb. 7, 14, 21, 28 Mar. 7, 14, 21, 28

**Please Read and Sign the Back of this Sheet (or Page2 if you got this online or via email) and send completed form with Payment to:**

Gordon Maclean, 51540 N Superior Rd, Atlantic Mine, MI 49905

**Copper Country Curling Club  
Houghton, Michigan  
Waiver Form**

NOTE: THIS FORM MUST BE READ AND SIGNED BEFORE THE PARTICIPANT IS ALLOWED TO TAKE PART IN ANY INSTRUCTION, PRACTICE, OR LEAGUE PLAY. BY SIGNING THIS FORM, THE PARTICIPANT(S) AFFIRMS HAVING READ AND UNDERSTANDING IT. ALL PARTICIPANTS MUST SIGN.

Participant's Name(s) \_\_\_\_\_

Curling Club: COPPER COUNTRY CURLING CLUB

IN CONSIDERATION of my involvement under the auspices of the COPPER COUNTRY CURLING CLUB, I acknowledge and agree that:

1. I risk bodily injury, including paralysis, dismemberment, and death, as well as loss of or damage to property;

2. I knowingly and freely assume all such risk;

and

3. I, for myself, and on behalf of my heirs, assigns and next of kin, hereby release, hold harmless and promise not to sue the Copper Country Curling Club, its officers, officials, agents, and /or employees, with respect to any and all such injury, paralysis, dismemberment, death, and/or loss or damage to property except that which is the result of gross negligence and/or wanton misconduct.

Participant's Signature(s)

Date Signed

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**For Athletes of Minority Age  
(Under age 18 at Time of Registration)**

This is to certify that I, as parent/guardian of this participant do consent to his/her release of the Copper Country Curling Club from any and all liabilities incident to his/her involvement in the programs conducted at this Curling Club.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Parent/Guardian Name (Please Print)

\_\_\_\_\_  
Relation to Participant